SCHOOL BASED MEDICAL / DENTAL CENTERS
ENROLLMENT FORM & INFORMATION
Talbot County Schools

Dear Parent/Guardian:

As a student in the Talbot County Public School system (TCPS), your child has access to the Choptank Community Health SCHOOL BASED HEALTH & DENTAL CENTERS located at the following TCPS sites: Easton Elementary, Easton Middle, and Easton High Schools, St.Michaels and White Marsh Elementary School.

The mission of the Centers is to **improve the health of students and faculty**, **increase access to primary health care** and **decrease time lost from school by providing care** within the school setting. We are a **convenient source** of **quality health care** that works in collaboration with your child's doctor and the school nurse.

Choptank Community Health recognizes the connection between health and positive academic outcomes. CCHS is pleased to partner with Talbot County Public Schools and Talbot County Health Department to ensure that students are healthy and ready to learn.

Your child can receive medical treatment right at school! Common complaints and reasons for a visit to the School Based Health Center include:

- congestion
- headaches
- health risk assessments
- skin itch/rash
- sore throat evaluation
- strep throat tests
- cough
- telehealth/virtual visits
- health education
- prescriptions
- physicals
- sports physicals
- earaches
- referrals
- pain or injuries
- shortness of breath
- nausea /vomiting
- blood pressure screenings

Services Available in the School Based Health Centers

- assess patients
- write prescriptions
- perform lab tests
- diagnose illnesses
- provide medications in school
- discuss healthy choices

Services Available in the School Based Dental Programs

As a student in the **Talbot** County Public School system, your child has access to the **School Based Dental Program**. The program is a partnership between the Public Schools, County Health Departments, and Choptank Community Health System (CCHS).

Services may include:

- dental screening
- dental sealants
- polishing/cleaning
- oral health education
- fluoride (may be applied twice)
- dental emergency referrals

The School Based Dental program does not take the place of your primary dentist. A dental hygienist will screen your child to determine which services will be provided or if a referral is necessary. The hygienist provides care in the school setting that promotes healthy teeth and gums. Your child should go to your dental office for a complete exam with x-rays as often as recommended by your dentist.

SCHOOL BASED MEDICAL / DENTAL CENTERS ENROLLMENT FORM & INFORMATION

ADDITIONAL INFORMATION

The mission of the School Based Health Centers is to **improve the health of students and faculty**, **increase access to primary health care** and **decrease time lost from school by providing care** within the school setting. We are a **convenient source** of **quality health care** that works in collaboration with your child's doctor and the school nurse.

SERVICES: In addition to the services mentioned above, SBHC providers can assist in managing chronic illnesses, conduct *Healthy Child Chats*, provide health education, referrals to specialists and sports physicals for school endorsed sports. Whenever your child is seen by the Health Center staff, a note is sent home that details the visit. Additionally, a report on the visit is shared with your child's primary health care provider.

COST: Federal and state regulations require all providers, including Choptank Community Health (CCHS), to bill all patients for School Based Health Center program services. The Medicaid programs cover School Based Health Center charges. If your child has health insurance, we will bill the insurance company for health services and follow the billing requirements associated with your plan. Depending on your insurance plan, you may receive a bill from CCHS for copays, unmet deductibles and any non-covered services. If CCHS is not a participating provider with your insurance plan, you will be billed directly for services. If you do not have insurance, we offer a sliding fee scale. Finally, the cost associated with lab services will be billed to your insurance. Bills for these tests will come directly from the lab company.

ENTERING INSURANCE INFORMATION ON THE ENROLLMENT: Please provide as much information as possible regarding your child's insurance. Examples include:

SLIDING FEE PROGRAM: The enrollment form has an area to complete to apply for our Sliding Fee Program, if you are interested. Patients on the sliding fee program can receive discounts that will be billed based upon their income. All patients and their families are eligible to apply for the sliding fee program, even if they have insurance.

ENROLLMENT: All Public School students can enroll in the program. Please complete the attached enrollment form. Return it to the school nurse or the Health Center. Once your child is enrolled in the Health Center, they will not need to re-enroll each year, and can receive services at ANY Choptank SBHC location.

If you have any questions about the program, please contact CCHS at (410) 479-4306, ext. 1038

For after-hours medical or dental emergencies, please call 443-329-9920 to reach the Choptank on call provider.

CHOPTANK community health
see how healthy you can be!

School Based Health Center
2022-2023 Enrollment/Update Form
MEDICAL & DENTAL SERVICES

OFFICE: Entered: _____ ☐ Post ☐ Scan
LC: ________ NA: ____________
LP: ________ BW: ___________
E:____ I:____ SF:____ T:____
P:____ FI2:____ OHI:____ S:____

____ I want to enroll my child in the School Based Health Center and the School Based Dental Program.

____ I want to enroll/update my child in the School Based Health Center Only.

____ I want to enroll/update my child in the School Based Dental Program Only.

My child is a student at: ________________________School Grade: _______ Homeroom Teacher: _____________

STUDENT INFORMATION

NAME: ____

ADDRESS: ______________________________________

____

DOB: _____________ Male / Female

SOCIAL SECURITY #: ______________________________

RACE: ________________ HISPANIC/LATINO?: YES / NO

PREFERRED LANGUAGE: ____________________________

DOCTOR: __________________ PHONE: ______________

DENTIST: __________________ PHONE: ______________

PHARMACY: ________________ PHONE: ______________

PARENT/GUARDIAN INFORMATION

NAME: ____

RELATIONSHIP: __________________________________

PREFERRED LANGUAGE: ____________________________

#1 PHONE: _____________________________________

#2 PHONE: _____________________________________

EMAIL: ____

OK to TEXT?: YES / NO

EMERGENCY CONTACT: _____________________________

RELATIONSHIP: __________________________________

PHONE: _________________ PHONE: _________________

HEALTH INSURANCE

INSURANCE NAME: ________________________________

POLICY/MEMBER ID#: ______________________________

GROUP #: ______________________________________

SUBSCRIBER NAME: _______________________________

SUBSCRIBER DOB: _________/_________/____________

CLAIMS ADDRESS: ________________________________

____

DENTAL INSURANCE

INSURANCE NAME: ________________________________

POLICY/MEMBER ID#: ______________________________

GROUP #: ______________________________________

SUBSCRIBER NAME: _______________________________

SUBSCRIBER DOB: _________/_________/____________

CLAIMS ADDRESS: ________________________________

____

No Insurance? Would you like to apply for the Sliding Fee?: YES / NO Household # of People?: ____ Income: $__________ /yr.

HEALTH/DENTAL HISTORY

DAILY MEDICATIONS: ____

ALLERGIES to MEDICATION / FOOD / ENRIVONMENTAL : _______________________________________

YES / NO HAS YOUR CHILD HAD ANY RECENT HOSPITALIZATIONS OR PREVIOUS SURGERIES?
IF YES, PLEASE LIST: ____

YES / NO DOES ANYONE IN THE HOME SMOKE? YES / NO DRUG/ALCOHOL ADDICTION?

YES / NO HAS YOUR CHILD COMPLAINED OF DENTAL PAIN IN THE PAST SIX MONTHS?

YES / NO HAS YOUR CHILD SEEN A DENTIST WITHIN THE PAST SIX MONTHS? Last Visit?: ____/____/______

Complete & Sign Page 2

STUDENT Name: ____ **DOB:** ____________________

STUDENT HISTORY

HAS CHILD EVER HAD ANY OF THE FOLLOWING? (circle "yes" or "no")

YES	NO	ADD/ADHD
YES	NO	ANEMIA
YES	NO	ASTHMA/BREATHING
YES	NO	BLOOD DISORDER
YES	NO	CANCER
YES	NO	DEVELOP. DISABILITY
YES	NO	DIABETES
YES	NO	HEADACHES/MIGRAINE
YES	NO	HEARING/VISION
YES	NO	HEART PROBLEMS
YES	NO	HIGH BLOOD PRESSURE
YES	NO	HIV/AIDS
YES	NO	KIDNEY/BLADDER
YES	NO	LEAD POISONING
YES	NO	LIVER PROBLEMS
YES	NO	MENTAL ILLNESS
YES	NO	OBESITY
YES	NO	SEIZURES/EPILEPSY
YES	NO	SKIN PROBLEMS
YES	NO	STOMACH PROBLEMS
YES	NO	STROKE
YES	NO	THYROID PROBLEMS
YES	NO	TOOTH DECAY
YES	NO	TUBERCULOSIS

OTHER: ________________________________

FAMILY HISTORY

HAS AN IMMEDIATE FAMILY MEMBER (parent, sibling, grandparent) EVER HAD ANY OF THE FOLLOWING? (circle "yes" or "no")

YES	NO	ADD/ADHD	Who?: ____________________
YES	NO	ANEMIA	Who?: ____________________
YES	NO	ASTHMA/BREATHING	Who?: ____________________
YES	NO	BLOOD DISORDER	Who?: ____________________
YES	NO	CANCER	Who?: ____________________
YES	NO	DEVELOP. DISABILITY	Who?: ____________________
YES	NO	DIABETES	Who?: ____________________
YES	NO	HEADACHES/MIGRAINE	Who?: ____________________
YES	NO	HEARING/VISION	Who?: ____________________
YES	NO	HEART PROBLEMS	Who?: ____________________
YES	NO	HIGH BLOOD PRESSURE	Who?: ____________________
YES	NO	HIV/AIDS	Who?: ____________________
YES	NO	KIDNEY/BLADDER	Who?: ____________________
YES	NO	LEAD POISONING	Who?: ____________________
YES	NO	LIVER PROBLEMS	Who?: ____________________
YES	NO	MENTAL ILLNESS	Who?: ____________________
YES	NO	OBESITY	Who?: ____________________
YES	NO	SEIZURES/EPILEPSY	Who?: ____________________
YES	NO	SKIN PROBLEMS	Who?: ____________________
YES	NO	STOMACH PROBLEMS	Who?: ____________________
YES	NO	STROKE	Who?: ____________________
YES	NO	THYROID PROBLEMS	Who?: ____________________
YES	NO	TOOTH DECAY	Who?: ____________________
YES	NO	TUBERCULOSIS	Who?: ____________________

OTHER: ____

Additional Information: ____

____

____

- I understand that my signature gives consent for the CCHS School Based Health/Dental Center Providers to treat my child and to communicate with my child's primary health care provider. I give CCHS permission to call my home, leave a message regarding healthcare information. CCHS may also mail healthcare information to my home.
- I understand that my child's health information will be used for treatment, payment and health care operations.
- I recognize that school directories will be used to obtain information left blank on the enrollment form.
- My child's immunization record may be shared between the School Nurse and the School Based Health/Dental Centers. For the purposes of care coordination and case management, School Clinical Staff will have access to the SBHC/SBDP health records and School Clinical Staff shall share health information with the SBHC/SBDP staff. School Clinical Staff are required to treat the information in the SBHC/SBDP health record as confidential and comply with the HIPAA Privacy Rule and the FERPA Act.
- I understand the student may request that visits remain confidential. Maryland Law does not require parental consent for treatment or advice about drug abuse, alcoholism, sexually transmitted diseases, pregnancy, or contraception. Students age 12 and over may receive mental health services without parental consent. Under no circumstances, do SBHC/SBDP records become part of the student's school health record.
- I understand that services provided to my child will be billed to my insurance carrier or Medical Assistance. I may receive a bill from CCHS for copays and/or deductibles.
- I understand that my signature indicates that I have had the opportunity to receive and review the Choptank Community Health's Notice of Privacy Practices. If I do not have insurance, visit costs will be billed for the full cost of services or at a reduced rate with a sliding fee discount, if applicable. I will be offered a Sliding Fee Application whether or not I have health/dental insurance.

Parent/Guardian Signature: ____ Date: __________________

PLEASE RETURN COMPLETED ENROLLMENT TO YOUR SCHOOL NURSE. THANK YOU!

Documented and reviewed by: ____