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206 WEST M IN STREET S LISBURY, MD 21801 PH: 410.742.3115 PH: 800.789.4462 selisbury@gmbnet.com

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JAMES H. WILLEY, JR., P.E.
CHARLES M. O'DONNELL, III, P.E.
A. REGGIE MARINER, JR., P.E.
JAMES C. HOAGESON, P.E.
STEPHEN L. MARSH, P.E.
DAVID A. VANDERBEEK, P.E.
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JASON M. LYTLE, P.E.
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JOHN E. BURNSWORTH, P.E. VINCENT A. LUCIANI, P.E. AUTUMN J. BURNS CHRISTOPHER J. PFEIFER, P.E. BENJAMIN K. HEARN, P.E. Date: January 13, 2025

Re: 2025 GMB Engineering and Architecture Scholarship for High School

Seniors

Dear Guidance Counselor:

George, Miles & Buhr, LLC, Architects and Engineers, is sponsoring its annual scholarship program. We are offering two scholarships for high school seniors, each with a value of \$1,500. To be eligible, the students must complete the enclosed application. Our scholarships are described below:

- Thomas S. George Memorial Award for Architectural Students: This scholarship is intended for a student who is attending college to pursue a degree in architecture.
- 2. George K. Miles Memorial Award for Civil Engineering Students: This scholarship is intended for a student who is attending college to pursue a degree in civil engineering.

Please distribute the scholarship applications to any interested seniors. The applications should be mailed to my attention at this office and should be received by **Friday, April 4, 2025**.

As an alternative, a PDF of the entire application package can be sent to us via email to rcosgrove@gmbnet.com. Incomplete application packages will not be considered.

Thank you for your support and assistance. Please call me at (410) 742-3115 if you have any questions.

Sincerely,

Rachel M. Cosgrove

Director of Human Resources

RMC/ets Enclosure



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APPLICATION FOR SCHOLARSHIP - 2025

THOMAS S. GEORGE MEMORIAL AWARD FOR ARCHITECTURAL STUDENTS AND GEORGE K. MILES MEMORIAL AWARD FOR CIVIL ENGINEERING STUDENTS

Name		School	
Home Telephone N	o,	Birth date	
Home Address			·
Parent/Guardian #1		Parent/Guardian #	2
Occupation		Occupation	
Institution you wish	to attend:	 .	
Have you been acce	epted?	·	
Anticipated Major:	Architecture	Civil Engineering	(please circle one)
Have you received a	any scholarships	or financial aid towards y	our future studies?
If so, please state a	mounts.		

ACADEMIC ACHIEVEMENTS AND ACTIVITIES

Describe on a separate sheet, your achievements, honors, and activities. Include memberships in professional organizations, offices held, committee memberships, etc.

COMMUNITY AND CIVIC ACTIVITIES

Describe on a separate sheet, your participation in community and civic affairs. Include memberships, offices held, honors, etc.

AIMS AND GOALS

Outline in approximately 500 words, on a separate sheet of paper, why you like Civil Engineering or Architecture and why you would like to major in this field during college. Include a discussion of your future employment aims and goals in the Civil Engineering or Architecture field.



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REFERENCES

Please provide two (2) reference letters from responsible people who may attest to your seriousness of purpose and general moral and civic responsibility. Preferably, the reference letters should not be from a relative.

TRANSCRIPT

Please include a transcript with your application.

Applicant's Signature	Date	
Parent's or Guardian's Signature	Date	

Applications must be received by <u>Friday, April 4, 2025</u>. Please mail the completed application to:

George, Miles & Buhr, LLC 206 West Main Street Salisbury, Maryland 21801 Attn: Rachel M. Cosgrove

As an alternative to mailing the application, <u>a PDF of the entire application package</u> can be sent via email to <u>rcosgrove@gmbnet.com</u>. Incomplete application packages will not be considered.